

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 13850

Date of first receipt and filing in State Engineer's office OCT 1 1951  
Returned to applicant for correction  
Corrected application filed

The undersigned Peter Damele  
Name of applicant  
of Dry Creek Ranch, Eureka, County of Eureka,  
State of Nevada, hereby make application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is  
Name of stream, lake, or other source  
Unnamed Spring
2. The amount of water applied for is .02 second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
Sec. 33, T. 20 N., R. 49 E., SW $\frac{1}{4}$  of SE $\frac{1}{4}$  or N. 87° 53' E., 673' from  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
1/4 cor. common to Sec. 33, T. 20 N., R. 49 E., and Sec. 4, T. 19 N.,  
R. 49 E.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
- (b) Description of land to be irrigated  
Describe by legal subdivision, or if on unsurveyed land it should  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE  
FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use Same subdivision as point of diversion  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered  
500 cattle
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month
- (i) Remarks

# DESCRIPTION OF PROPOSED WORKS

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits: If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1,000
6. Estimated time required to construct works 3 years
7. Remarks

For use of applicant

Peter Damele, Applicant.

By \_\_\_\_\_

Compared ad EP

This sheet inspected \_\_\_\_\_

Protested Dec. 3, 1951 by Alma Woods, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup> ~~grant~~ the same, ~~subject to the following limitations and conditions~~ on the grounds that applicant does not have grazing privileges within the area serviced by said application, and that the granting thereof would impair the value of existing rights and be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

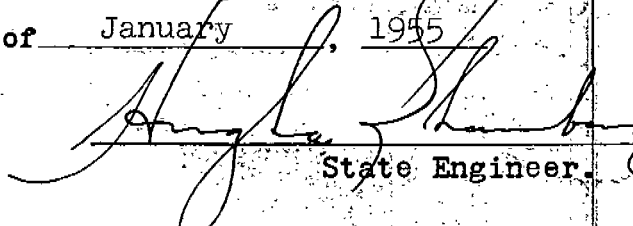
Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

\_\_\_\_\_. Proof of the application of water to beneficial use must be filed with State Engineer on or before \_\_\_\_\_

Map Filed OCT 18 1951 under No. 13849

WITNESS MY HAND AND SEAL this 17th day of January, 1955

  
State Engineer.